

**LAKE HIGHLANDS/WHITE ROCK DEMOCRATS
GENERAL MEETING
APRIL 15, 2023**

The April meeting of the Lake Highlands/White Rock Democrats was held on April 15, 2023 at CC Young. Vice-President Bruce Anton convened the meeting at 10:03 a.m. in the absence of President Charlie Gearing. Bruce led the Pledge of Allegiance.

CANDIDATE FORUM FOR CITY COUNCIL CANDIDATES IN DISTRICTS 2, 9, 10, 14: All candidates were invited to attend. Kendra Denise Madison (District 9), Serrano Keith Baldeo (District 10), Kathy Stewart (District 10), and Amanda Schutz (District 14) were not present.

Participating candidates:

District 2: Jesse Moreno.
 Sukhbir Kaur.

District 9: Paula Blackmon.

District 10: Brian Hasenbauer.
 Chris Carter

District 14: Joseph F. Miller.
 Paul Ridley.

Each candidate was given two minutes for an introduction. They were then asked to respond to the following questions:

1. How would you address re-prioritizing the budget to address residents' concerns?
2. What are your issues of disagreement with City Administration?
3. What are the specific issues of concern in your district?

BUSINESS MEETING:

Write-in Mayoral candidate Kendal Richardson introduced himself

Judge Doug Skemp, 2022 LH/WR Democrats President, was presented a thank you gift for his service last year.

Bill Crain presented his findings regarding the voting history of some City Council candidates.

OFFICER REPORTS:

PRESIDENT (Charlie Gearing);

Charlie was unable to attend today's meeting.

VICE-PRESIDENT (Bruce Anton):

Bruce reminded members that our May meeting will be our annual picnic on May 20 at Flag Pole Hill. Sign-up sheets are available on the registration table for food contributions and set-up/clean-up volunteers. The June program topic will be a report on the legislative session. Education will be the topic for the July meeting.

SECRETARY (Debbie Overby):

Debbie was unable to attend. The minutes of the March general meeting will be submitted for approval at the June meeting.

TREASURER (Tim Sexton):

Tim reported that our income for March was \$355.00, expenses were \$572.56, and the bank balance as of 3/31/23 was \$6766.19. By-laws require an annual audit by club members. Suzy Wills, Al Ortiz, and Karla Zemler will conduct the audit in May. The TEC report is filed monthly.

VICE-PRESIDENT MEMBERSHIP (Judy Garrett):

Judy reported that there are currently 173 members. She will call members who have not yet renewed for 2023.

VICE PRESIDENT EVENTS AND ACTIVITIES (Caren Cool):

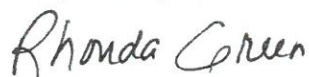
Caren announced the club's monthly happy hour will be held at 5:00 p.m. Tuesday, April 18 in the open area at Lochland's Irish Pub on Plano Road. Happy hour prices are available until 6:00 p.m. The May picnic on May 20 at Flag Pole Hill will start at 11:00 a.m. Sign-up sheets are available on the registration table. Side dishes and desserts are welcome as are volunteers for set-up and clean-up. Set-up will start at 10:00 a.m.

OLD BUSINESS: None.

NEW BUSINESS: None.

Upon motion made by Brian Hasenbauer and seconded by Caren Cool the meeting was adjourned at 11:57 a.m.

Respectfully submitted,



Rhonda Green

(In the absence of Secretary Debbie Overby)